# **UNOFFICIAL C**



Doc#: 0711060028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/20/2007 11:02 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESF, PRESENTS: that

MORTGAGE ELECTRONIC REGIST (AT.ON SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a ce tain Mortgage executed by NAYRA BERNACKI, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSCIA ES INC dated 9/19/2005 recorded in the Official Records Book under Document No. 0526441137, Brok in the County of COOK, State of I'linois. The mortgage secures that note in the principal sum 405000 of and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 4529 North Western Avenue, PARCEL: 14-18-121-009-0000 Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is tuly paid, satisfied, IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this \_\_\_\_\_\_\_. 23161477828677502

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## **UNOFFICIAL CO**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

BY: PALLA KEITH

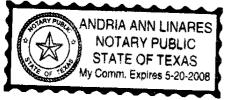
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that they severally acknowledged that they each signed and delivered this instrumerit as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State and aforesaid this

My Commission Expires:



NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name.

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX

Future Tax Statements should be sent to: Nayra Bernacki, 2126 W Homer St, , Chicago, IL 606474512

MIN: 100175200002736398

MERS Telephone No. 1-888-679-6377

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#### Exhibit A

H-58415

LOT 63 (EXCEPT THE WEST 17 FEET) IN NASLUNDS ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF LOTS 2 AND 3 IN THE SUPERIOR COURT PARTITION OF LOT 2 (EXCEPT THE SOUTH 33 FEET) IN THE PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE ACCORDING TO THE PART THEREOF RECORDED JULY 8, 1890 AS DOCUMENT NUMBER 1299550, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-18-121-009-0330

C/K/A 4529 N. WESTERP AVENUE, CHICAGO, ILLINOIS 60625