

Doc#: 0711004069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2007 12:45 PM Pg: 1 of 2

## ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001004625672005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In .. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c aim unto:

Name(s)....:

**CORNEL MURESAN** 

Property

3404 W 83RD ST,

P.I.N. 19352230540000

Address....:

CHICAGO,IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/28/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as 12 cument Number 0513220115, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 607 AND THE EAST 10 FEET OF LOT 608 IN THE SOUTHWEST FIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of March, 2007.

Mortgage Electronic Registration Systems, Inc.

Maria Robledo

**Assistant Secretary** 

711004069 Page: 2 of 2

# **UNOFFICIAL COPY**

# STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, R. Higgins a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Robledo, personally known to me (or preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of March, 2007.



R. Higgins, No rv jubic Commission expires 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CORNEL MURESAN 8335 Lavergne Ave Burbank, IL 60459

Prepared By:

Stephan G. Galiano

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

