

NAME: RODEN, JASON
Loan#: 23493158

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BOX 178

ASSIGNMENT OF
MORTGAGE

Doc#: 0711004034 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2007 09:58 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION. (hereinafter called the Assignee), its successors and assigns, on 02/05/07, the following described mortgage:

Date: June 6, 2006 Amount of Debt: \$
101,065.00

Mortgagor: JASON RODEN;

Mortgagee: M.E.R.S., INC., AS NOMINEE
FOR RESMAE MORTGAGE
CORPORATION, its successors
and/or assigns

Recorded on July 7, 2006 As Document
0618804066 In the Office of the
Recorder/Registrar of COOK County,
Illinois, and described as follows:

THE NORTH 5 FEET OF LOT 272, ALL
OF LOT 273, AND THE SOUTH 2
FEET OF LOT 274 IN BLOCK 4 IN
YOUNG AND CLARKSONS THIRD
ADDITION TO KENSINGTON, BEING A
SUBDIVISION OF THE NORTHWEST
1/4 OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 (EXCEPT THE
EAST 13.565 FEET THEREOF) OF
SECTION 28, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Real Estate Tax Number
25-28-204-044

Commonly known as: 11942 SOUTH LA
SALLE STREET, CHICAGO, IL 60628

Together with all rights and interest in
the same and the premises therein
described and the note or obligation
thereby secured.

To have and to Hold the same unto the
Assignee, its successors and assigns

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer **Annis Rodriguez**
Vice President

By: [Signature]
Certifying Officer **Kim Blanc**
Assistant Vice President

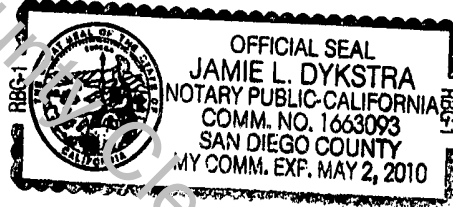
State of CALIFORNIA)

County of SAN DIEGO)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Annis Rodriguez and Kim Blanc, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)
Notary Public [Signature]



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0700482
CHSD
Attention:

EL JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604