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### **RELEASE DEED** (General)

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PAGE 1

Doc#: 0711006045 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/20/2007 01:12 PM Pg: 1 of 2

KNOW ALL M	EN BY THESE PRI	ESENTS,	1				
CREDIT UNION 1				/TL- 11 ~	c -		
450 EAST 27ND. S'	the state of the s			(The Above Sp	ace For Recorde	er's Use Only)	
LOMBARD ILLING 1S	60148						
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-540							
of the County of E			and State	of <u>Illinois</u>	for an	d in consider	ation of one
convey, release an	er good and valuabl nd quit-claim unto "	e considera	tion, the rece	ipt wherof is h	nereby confes	ssed, do here	by remise,
oom oy, rollodoo di	ra quit olaim unto		A PARKIED P	IAIV			
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of the County of Co	 DOK						
whatsoever IT			d State of		all the righ	nt, title, claim	or demand.
bearing date the	271H.	day of	JANUARY	through or by			
Recorder's Office of	of COOK	County.	in the State	if Dinais Doc	ument No. 05	and record	
to the premises the	erin described, as fo	ollows, to wi	t: (See rever	se sine for le	al description	n.) situated ir	
	County of COOK		in the S	State of Illigate	s together wit	th all annude	nances and
and privileges there cancelled and surre	eunto belonging or	appertainin	g. All the not	es secured by	aaid instrum	ent have bee	n paid,
		0 200 515 1	***		0.		
Address(es) of Rea	lumber (PIN): 11-30			I INOTO COCAC			
7 (44) 000(00) 01 1100	Calde. 1997 it of						
PLEASE PRINT	Vonna In	JAI	FED this <sup>13TH</sup> (SEAL		day of MAR	CH 2007	
OR TYPE	DONNA SZUREK	mes-	(SEAL	)			(SEAL)
ASS NAME(S) BELOW	LOAN SPECIALIST	•	(SEAL	······································		-4/5:	 (OEAL)
SIGNATURE(S)	· - · - /1	V				(C)-	(SEAL)
<b>ய</b> ்துate of Illinois, Co	unty of		ss. I, the un	idersigned, a	Notary Public	in and for	)
aid County, in the	State aforesaid, DC	) HÉRÈBY (	CERTIFY tha	t DONNA SZUR	EK	in and to	
(1) 2							
⊋ ∯ersonally known to	me to be the same	e person _	- whose nam	ne . IS suk	scribed to the	e foregoing ir	strument
<b>ய</b> ள்≝appeared before me	e this day in person	, and ackno	wledged that	S h E s	inned sealed	and delivere	nd the sold
Spistrument as	free and volun	itary act, for	the uses and	purposes the	erein set forth	, including th	e release
<b>₹</b>							
~~~~ ∑∑}	Given under my	hand and o	fficial seal, th	is <sup>13TH</sup>	A day of	MARCH 2007 ,	- 11D
	Commission exp	ires 4	13-(14)	$\mathcal{M}_{\mathcal{M}}$	Ulle	n/ 51	Ulh
		- 1 "	/ /	7 7	NOTARY	PUBLIC 7	)
	This instrument w	vas prepare	d by DONNA S	ZUREK - CRED	IT UNION 1		
IMPRESS SEAL HERE				(NAME A	ND ADDRESS)		

SEE REVERSE SIDE

0711006045 Page: 2 of 2

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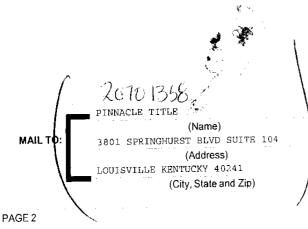
### LEGAL DESCRIPTION

of premises commonly known as,

UNIT NO 2-S IN 7537 NORTH OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

KEAL ESTATE:
LOT 2 AND 3 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 838 FEET OF LOTS 1 AND 2 IN THE PARTITION
OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP
41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94841880, TOGETHER WITH
IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.





#### SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zip)