**UNOFFICIAL COPY** 

Release of Mortgage by Corporation

Know All Men by These Presents, THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

Home State Bank as Trustee under Trust No. 5187 dated August 22, 2002

of the County of Cook and State of Illinois, all the right, title, interest, craim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 27th day of September, AD 2002 and recorded the 4th day of February, AD 2003 in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0030165064 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

Doc#: 0711006048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2007 01:19 PM Pg: 1 of 2

RETURN TO FIRST UNITED TITLE SVCS., INC. 333 COMMERCE DR. SUITE 300 CRYSTAL LAKE, IL 60014

LOT 22 OF BARRINGTON DONLEA SOUTH SUBDIVISION, A SUBDIVISION OF PART OF SECTION 3 AND 4, TOWNSHIP 42 NORTH, KANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AT THE OFFICE OF THE RECORDED OF DEEDS AS DOCUMENT NO. 17256160, IN COOK COUNTY, ILLINOIS.

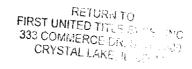
P.I.N: -- 01-04-400-004

The Real Property or its address is commonly Known as 248 Aberdeen Dr., Barrington Hills, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

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IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President Mortgage Loans, this 12th day of March, AD 2007

HOME STATE BANK / NATIONAL ASSOCIATION

Sims, Vice President Mortgage Loans

STATE OF ILLINOIS )

)SS

)

County of McHenry

the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President Mortgage Loans of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President signed and delivered the said instrument of writing as Vice President Mortgage Loans of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hard and ... notarial... seal This 12th day of March, 2007

This document was prepared by: Bethel Harms

PLEASE RETURN THIS DOCUMENT AFTER RECORDING

Home State Bank N.A. 33 Woodstock Street Crystal Lake, Il 60014

Loan #804302718, 803921618 (old)

**9059**595555555555555555555 "OFFICIAL SEAL" RETHEL I HARMS Nothery Public, State of Illinois Commission Expires 09/03/10