

UNOFFICIAL COPY



Release of Mortgage by Corporation

Know All Men by These Presents,
THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

Doc#: 0711006049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/20/2007 01:19 PM Pg: 1 of 2

Home State Bank as Trustee under Trust No. 5187 dated August 22, 2002

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **25th** day of **June**, AD **2005** and recorded the **21st** day of **July**, AD **2005** in the Recorder's Office of **Cook** County, in the State of Illinois as Document No. **0520206127** to the premises therein described, situated in the county of **Cook** and State of **Illinois** as follows, to wit:

RETURN TO
FIRST UNITED TITLE SVCS., INC
333 COMMERCE DR. SUITE 300
CRYSTAL LAKE, IL 60014

LOT 22 OF BARRINGTON DONLEA SOUTH SUBDIVISION, A SUBDIVISION OF PART OF SECTION 3 AND 4, TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AT THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 17256160, IN COOK COUNTY, ILLINOIS.

P.I.N: -- 01-04-400-004

The Real Property or its address is commonly Known as 248 Aberdeen Dr., Barrington Hills, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

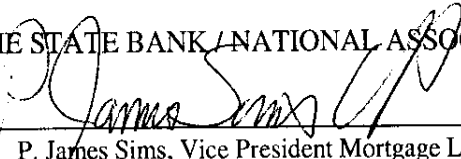
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IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President Mortgage Loans, this 12th day of March, AD 2007

HOME STATE BANK / NATIONAL ASSOCIATION

By 
P. James Sims, Vice President Mortgage Loans

STATE OF ILLINOIS)
) SS
County of McHenry)

I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President Mortgage Loans of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President signed and delivered the said instrument of writing as Vice President Mortgage Loans of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial... seal
This 12th day of March, 2007



This document was prepared by:
Bethel Harms

~~PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:~~

Home State Bank N.A.
33 Woodstock Street
Crystal Lake, Il 60014

Loan #804302718, 803921618 (old)

