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The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

Doc#: 071101007 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2007 09:34 AM Pg: 1 of 4

Loan Number: EMC Tracking No. 0011595618
Min No. 100022100115956187
(emc flow)

PARCEL: 02-35-20-018-0000

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9060

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey unto the Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill rd. suite 310, Vienna, VA 22182
(herein "Assignee"),

whose address is _____,

a certain Mortgage dated 05/27/05, made and executed by

DEAN R RAKSTANG

Rec'd 6-16-05
Doc# 0516716234

to and in favor of Town and Country Credit Corp. upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred eighty-five thousand and 00/100**
(\$ 185,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

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MAY
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12/16

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/10/2005

Ameriquest Mortgage Company
(Assignor)

By: JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

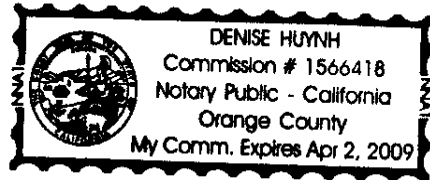
} ss.

On 06/10/2005 before me, DENISE HUYNH personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Denise Huynh (Seal)
DENISE HUYNH

Loan Number: 0122178366 - 60146



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BORROWER NAME: Rakstang

LOAN NUMBER: 0122178866 - 60146

LEGAL DESCRIPTION

LOT 5 IN TIFFANY PARK A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

77777777070700076765242717744400777350
7431544601071131763647105400756041537760
3001077424173756010010760605576334577407
00001221788660305280101

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COMMITMENT

673825

Exhibit A

Legal Description

LOT 5 IN TIFFANY PARK A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office