

Recording Requested By:

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When Recorded Return To:

Doc#: 0711010133 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/20/2007 02:50 PM Pg: 1 of 1

**GMAC MORTGAGE, LLC**  
**3451 HAMMOND AVENUE**  
**P. O. BOX 780 / 319-236-5400**  
**WATERLOO, IA 50704**

307690590

Loan No. 6077711 **ASSIGNMENT OF MORTGAGE**

11499258-307690590

Date of Assignment: 02/14/2005

Assignor: Long Beach Mortgage

Assignee:

Mortgage Electronic Registration Systems, Inc. (MERS)  
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182  
1-288-679-6377

Executed By **TORRES JUAN**

To: **PRIME FINANCIAL CORPORATION**

Mortgage Dated: 01/26/2005 and Recorded on 2/4/05 as Instrument No. 0503505114  
Book Page in COOK County IL

Property Address: 7750 S KEATING AVE  
CHICAGO, IL 60652-1011

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$36,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

BY:

*Kimberly Smith*  
Kimberly Smith  
Officer

ON 02/14/2005

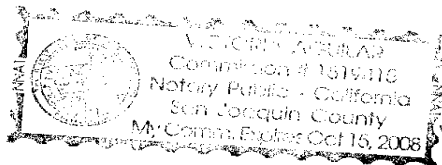
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

ON 02/14/2005 BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Kimberly Smith**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Victoria Aguilar*

Victoria Aguilar



*Legal Lot 15 (except the north 9 feet thereof and the north 18 feet of lot 16) in Block 12 in Frank A. Mulvihill's 7th St. Cicero and Crawford Homes Development A subdivision in the West 1/2 of the SW 1/4 of Section 27 Township 33 N. Range 13 S. N. East of the third principal meridian, Ill. Cook County Ill.*