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Doc#: 0711013085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/20/2007 11:35 AM Pg: 1 of 3

| 600 | X | | | |
|--|---|------------------------------------|---------------------------------|----------------------------------|
| Release of Deed | Full | Partial | | |
| Know all Men by these preser | nts, ihat JP | MORGAN CHASE | BANK NA | |
| | -6 | | ("Bank | ") in |
| consideration of one dollar, an whereof is hereby acknowledg AGUSTIN SALGADO, GEORG | | | | receipt unto |
| representatives and assigns, a whatsoever Bank may have ac 12/02/04 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to SEE ATTACHED EXHIBIT "A" | cquired in, thing iber 05004 egistrars Office of the property | ough or by a certa 49262 Book N | in Mortgage date /A Page N/A | ed recorded/ ity, in e, |
| Property Address: 2842 N NAG | ILE AVE | CHICAG | il O | - 60634 |
| PIN 13-30-230-022 | | | | |
| For the Protection of the Owner | , this Releas | e shall be filed with | the | |

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511575964

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/14/07

JPMORGAN ÇHASIE BANKANA

By:

CHRISTINA TERR Its: Mortgage Officer

Attest CRYSTAL

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE

00414511575964

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

OFFICIAL SEAL RICKIE KNOX NOTARY PUBLIC - KENTUCKY My Comm. Expires Aug. 1, 2009

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EXHIBIT "A"

Application Number: 4511575964 TaxID Number 13-30-230-022

Grantee Name(s): AGUSTIN SALGADO A MARRIED MAN AND ROCIO SALGADO, AN UNMARRIED

WOMAN

Property Address: 2842 N NAGLE AVE CHICAGO IL 60634

Legal Description

ALL THAT CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 119 (EXCEPT THE NORTH THIRD AND THE SOUTH THIRD) IN THE 2ND ADDITION TO MONTE CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN IN COOK COUNTY, ILLINOIS. MEK.

OKASO

OKA