## **UNOFFICIAL**

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 65065086850450XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **DEBORAH F HAMILTON**, **UNMARRIED WOMAN** to Bank and recorded in the office of the Register of Deeds of **Cook** County, as Document Number **0520313059** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **16334 76TH AVE**, **TINLEY PARK**, **IL 60477-1573** and legally described as follows: **SEE ATTACHED** 

Permanent Index No. 27-24-306-001-0000

Today's Date 03/15/2007

Wells Fargo Bank, N.A.

Name of Bank

Ву

Samantha Houghton, VP Loca Documentation

COUNTERSIGNED:

Ву

Jonna L Denson, VP Loan Documentation

Mail / Return to:

DEBORAH F HAMILTON PO BOX 1127

LAKE VILLA, IL 60046-1127

Office

Doc#: 0711015106 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 04/20/2007 02:12 PM Pg: 1 of 2

Cook County Recorder of Deeds

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above ramed VP Loan Documentation.

County

Amber D Jensen

Notary Public for the State of Montana

Residing at Park City, Montana

My Commission Expires: 10/10/2007

This instrument was drafted by:

Donna Johnson, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102



0711015106 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 585 IN BREMENTOWNE ESTATE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24; OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST SOUTHEAST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOUND OF COOK COUNTY CLOCK'S OFFICE