UNOFFICIAL COPY

This Instrument Prepared By: Holley Holbrook (937) 910-1843 After Recording Return To:

National City Mortgage P.O. Box 8800 Daylon.

OH 45401-8800



Doc#: 0711016006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/20/2007 07:20 AM Pg: 1 of 2

Parcel: 8-15 +00-024-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 49768.1

MIN and MERS Frence:

BAYS, DAWN

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the under igned, hereby grants, assigns and transfers to: BANK OF AMERICA located at 31 West Patrick Street, Frederick, MD 21701, all beneficial interest under that certain Mortgage dated 11/17/2006 executed by:

Trustor(s) DAWN BAYS

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: 29,750.00, recorded 12/26/2006 as Instrument No.: 0636033084 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: 1910 HATHERLEIGH CT UNIT 1A, MT PROSPECT, IL 60056

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co, a subsidiary of National City

Bank

State of OHIO Coun

County of MONTGOMERY

On 3/29/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE

:HOPE N. ROEINSON, Notary Public In and for the State of Ohio My Commission Expires June 25, 2008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008340644 DB

STREET ADDRESS: 1910 HATHBRIBIGH COURT

COUNTY: COOK UNIT 1A

CITY: MT PROSPECT TAX NUMBER: 08-15-400-024-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1910-1A IN DOVER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LCT 2 IN FIWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22. TOWNSHIP 41 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216; WHICH SURVEY AS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN, NUMBER 0530534136 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, ALL IN COCK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE RASEMENT FOR INGRESS AND EGRE'S, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONJULIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 3, 2004 AS DOCUMENT NUMBER 0.73802403 AND BY MASTER DECLARTION OF DOVER FARK CONDOMINIUMS COMMON AREA ASSOCIATION RECORDED NOVEMBER 1, 2005 AS LOCUMENT NUMBER 0530534135.

LEGALD

KC

11/17/06