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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
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DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

Doc#: 0711017093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/20/2007 02:52 PM Pg: 1 of 2

MID	000	0100559007
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CRef#:04/26/2007-PPref#:R058-POF
Date:03/27/2007-Print Batch ID:21,817.00
PIN/Tax ID #: **32-20-301-004**
Property Address:
236 W 14TH PL
CHICAGO HEIGHTS, IL 60411
ILmrsd-eR2.0 03/26/2007 2007(e) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JIMMIE LEE TAYLOR A SINGLE MAN**

Original Mortgagee: **MIDFIRST BANK**

Date of Mortgage: **07/25/2001**

Loan Amount: **\$70,033.00**

Recording Date: **08/10/2001** Document #: **0010737375**

Legal Description: **LOT 2 IN THE RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 2 OF ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/10/2007**.

Midfirst Bank

Linda Green
Vice President

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State of GA

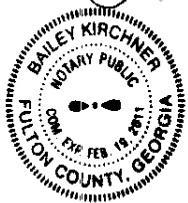
County of **Fulton**

On this date of **04/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bailey Kirchner

Notary Public



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office