

# UNOFFICIAL COPY



Doc#: 0711018080 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2007 01:02 PM Pg: 1 of 4

John A. & Gay M. Chisum  
6522 S. Harvard Av.  
Chicago, Il. 60621

## RELEASE OF MORTGAGE

**THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing, 33 N. La Salle Street, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated March 18, 2002 (The "Mortgage") and recorded on March 21, 2002 as Document No. 0020319456 in the office of the Cook County Recorder of Deeds made by John A. and Gay M. Chisum as mortgagors for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.**

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 30<sup>TH</sup> day of MARCH 2007.

**CITY OF CHICAGO,  
an Illinois Municipal Corporation**

By: Edward B. Ellis  
**Edward B. Ellis**  
**Deputy Commissioner**  
**Department of Housing**

**THIS INSTRUMENT PREPARED BY:**  
**Barbara J. Herron**  
**Department of Housing**  
**City of Chicago**  
**33 N. LaSalle**  
**Chicago, Illinois 60602**  
**312/742-0645**

Property of Cook County Clerk's Office

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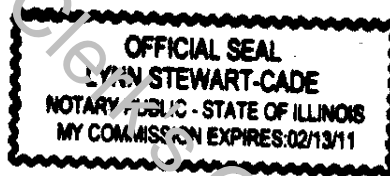
STATE OF ILLINOIS)  
COUNTY OF COOK)

I, Lynn Stewart-Cade, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30<sup>th</sup> day of March, 2007.

Lynn Stewart-Cade  
Notary Public

My commission expires 02/13/11.



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## EXHIBIT A

THAT PART OF LOT 1, 2, 3, 4, 5 AND 6 IN RICH'S SUBDIVISION OF LOT 1 AND THE SOUTH 75.0 FEET OF LOT 2, AND LOT 3, IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT THENCE; SOUTH 00' 00' 16" EAST ALONG SAID EAST LINE OF SAID TRACT 207.71 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00' 00' 16" EAST ALONG SAID EAST LINE 28.00 FEET; THENCE SOUTH 89' 53' 47" WEST 171.27 FEET; THENCE NORTH 00' 00' 00" WEST 28.00 FEET; THENCE NORTH 89' 53' 47" EAST 171.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6522 S. Harvard

PERMANENT INDEX NUMBER: affects a part of 20-21-208-018

20319456