



Doc#: 0711018027 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2007 10:58 AM Pg: 1 of 3

AFFIDAVIT AS TO ORIGINAL DOCUMENT

STCIL #

State of Illinois)
County of) sis.

WITNESSETH, that the affiant, Doreen Milanes under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

PIN:

ADDRESS:

Does hereby affirmatively states that the Assignment Mortgage attached hereto is a true and exact copy of the original document from our file, which was executed by the parties. That the original of it has not been recorded and cannot be located. This document is being recorded for the purposes of placing a notice of said document in the public records.

FURTHER, Affiant says not.

Doreen Milanes

STATE OF ILLINOIS) SS
COUNTY OF)

I, B. Stewart A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT Doreen Milanes BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT (S)HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 20th DAY OF April, 2007

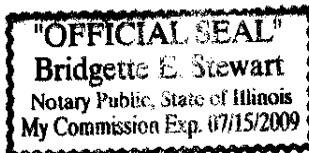
Bridgette Stewart
NOTARY PUBLIC

Stewart Title Company

Prepared by:

2055 W. Army Trail Road
Suite 110
Addison, IL 60101

MY COMMISSION EXPIRES:



3
D

UNOFFICIAL COPY

334/808

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243



RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

[Space Above This Line For Recording Data] LOAN #: 103000321
PARCEL NUMBER: 17-06-229-062 UNDERLYING F

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 29TH day of SEPTEMBER, 2003, executed by
JEFFREY SCOTT GOSZ, A SINGLE MAN

ADD DOCUMENT # 0329/29057 as Borrower, to
NORTH COMMUNITY BANK

, as Lender, was recorded on 2003 October 21, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated SEPTEMBER 29, 2003 NORTH COMMUNITY BANK

By PHILIP C. BAKER JR.

Its VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

By Louise F. Sajdak
LOUISE F. SAJDAK

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER
JR., the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of NORTH COMMUNITY BANK

, the VICE PRESIDENT

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 29TH day of SEPTEMBER, 2003

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

Notary Public
CATERINA MORALES
Residing at: CATERINA MORALES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/04/2005

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWI
EA892WJ.VTX 06/28/2002

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 103000321

Borrower: JEFFREY SCOTT GOSZ

PARCEL 1: UNIT 3 IN THE 1215 N. HONORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 25 IN BLOCK 1 IN J.P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED

AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00-20627060 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

UNDERLYING PIN # 17-06-279-062

Permanent
PIN. 17-06-279-070-1003