

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

Doc#: 0711022060 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2007 03:19 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FREMONT INVESTMENT AND LOAN SABR 2005-FR2 BY: SAXON MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT all title to and interest in the Mortgage dated October 8, 2004 and recorded 10/18/2004 as document number 0429208061, in the COOK COUNTY Recorder's Office, for the sum of \$160,000.00 executed by FATEMA ABDALLAH AHMAD S. ABDALLAH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 32-20-400-016-0000; ;
Address(es) of Real Estate: 34 WEST LINCOLN HIGHWAY CHICAGO HEIGHTS IL 60411

IT WITNESS WHEREFORE, this Assignment is executed this 11 day of APRIL, 2007.

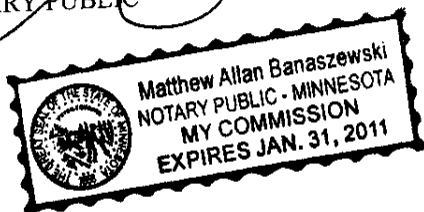
Mark Cardenas
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN
Mark Cardenas VP

Given under my hand and official seal,

this 11 day of APRIL 2007

Commission expires 1/31/2011

NOTARY PUBLIC



State of MN, County of Dakota ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

UNOFFICIAL COPY Exhibit C

Property of Cook County Clerk's Office

LOT 4, AND THE EAST ½ OF LOT 5 (EXCEPT THE NORTH 3.5 FEET OF SAID LOT 4, AND THE EAST ½ OF LOT 5 TAKEN FOR ROAD PURPOSES IN CONDEMNATION CASE NO. 70L-12146), IN BLOCK 229 IN CHICAGO HEIGHTS, WHICH IS A SUBDIVISION IN SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 32-20-400-015-0000