



Doc#: 0711026180 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2007 03:12 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

SAXON MORTGAGE SERVICES, INC.,  
ASSIGNEE OF NEW CENTURY MORTGAGE  
CORPORATION,

Plaintiff(s),

vs.

Case No.

**07CH10912**

AARON MYRICK, MILSBY INVESTMENT  
SERVICES, INC., UNDER MORTGAGE  
RECORDED AS DOCUMENT NUMBER  
0627827097, NONRECORD CLAIMANTS,  
UNKNOWN TENANTS AND UNKNOWN OWNERS,

Defendant(s).

**LIS PENDENS NOTICE**

I, the undersigned, do hereby certify that the above entitled  
cause for foreclosure was filed with the Clerk of the Court on  
APR 20 2007, and is now pending in said Court and that  
the property affected by said cause is described as follows:

LOT 41 IN BLOCK 5 IN SNOW AND DICKENSON'S GARFIELD PARK  
BOULEVARD ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF  
SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Number: 20-17-119-008

Common Address: 5719 South Bishop Street, Chicago, Illinois  
60636

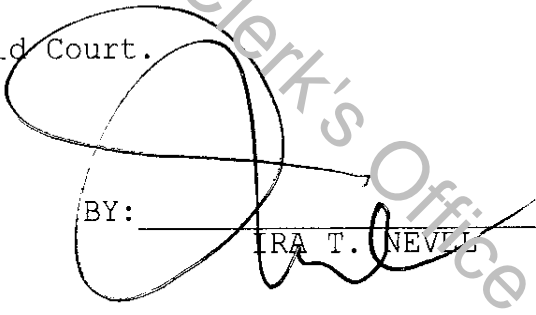
in Cook County, Illinois.

1. The names of all Plaintiffs, Defendants and the Case  
Number are set forth above.

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2. The Court in which the action was brought is set forth above.
3. The names of the title holders of record are:  
AARON MYRICK
4. The legal description is set forth above.
5. The common address of the property is set forth above.
6. Identification of the Mortgage sought to be foreclosed:
  - a. Mortgagors:  
AARON MYRICK
  - b. Mortgagee:  
SAXON MORTGAGE SERVICES, INC., ASSIGNEE OF NEW CENTURY MORTGAGE CORPORATION
  - c. Date of Mortgage:  
June 19, 2006
  - d. Date and Place of Recording:  
July 11, 2006  
Cook County Recorder of Deeds
  - e. Document Number:  
0619240047
  - f. Other parties in interest:  
AARON MYRICK, MILSBY INVESTMENT SERVICES, INC., UNDER MORTGAGE RECORDED AS DOCUMENT NUMBER 0627827097, NONRECORD CLAIMANTS, UNKNOWN TENANTS and UNKNOWN OWNERS.

Witness my hand and seal of said Court.

BY:  \_\_\_\_\_  
IRA T. NEVEL

RETURN TO:

LOCK BOX 167

Attorney No. 18837  
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