UNOFFICIAL COPY

| WARRANTY DEED | | | |
|---|---|--|-------------------------------------|
| Statutory (Illinois) (Corporation to Individual) | | ٠. | |
| MAIL TO: Wood 5 F Evans, C.L.C. | | | |
| 4747 Lincoln Mall Ding, #410 | | | ILLII 111 1441 |
| Matteson TI 6 | · | Doc#: 0711340051 F Eugene "Gene" Moore RH | Fee: \$28.00 |
| NAME & ADDRESS OF TAXPAYER : | | Cook County Recorder of D | Deeds |
| Michael Marwood, Sr. + Tryscallig | | Date: 04/23/2007 10:34 AM | n Pg: 101: 2 |
| Marwood, 76125. Honore | | | |
| chicago Il bob20 | Į. | | |
| 0, | - | | |
| THE GRANTOR GAB Properties, 1 | | | |
| | and in consideration of <u>Ten</u> hand paid, and pursuant to of said corp Plant Norwood and Truscel | and no/100 (\$10. authority given by the poration, 11a Norwood | Board of |
| husband and wife, not as joint | terants and not as te | nants in common b | ut as |
| tenants by the entirety, | | Illinois | 60620 |
| 7612 South Honore Grantee's Address | Chicago City | State | Zip |
| all interest in the following described Real Esta Illinois, to wit: LOT 5 IN BLOCK 13 IN ENGLEFIEL QUARTER OF SECTION 30, TOWNSHI PRINCIPAL MERIDIAN, IN COOK CO | D, BEING A SUBDIVISION P 38 NORTH, RANGE 14, | I IN THE SOUTHEAST | in the State of |
| | | P | N.T.N. |
| NOTE : If additional space is r Permanent Real Estate Index Number(s) : | equired for legal - attach on s 20–30–414–024 | eparate 8-1/2 x 11 shee | t. |
| Property Address: 7612 South Honore | , Chicago, Illinois | 60620 | |
| In Witness Whereof, said Grantor has caused signed to these presents by its 1711 day of April ,42007 | its corporate seal to be here President, and attested b | to affixed, and has can | used its name to be Secretary, this |
| Name of Corp | oration: GAB Propert | ies, Inc. | · . |
| IMPRESS By | Qy 09 | | (SEAL) |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(SEAL)

T54.12/94

CORPORATE

SEAL HERE

0711340051 Page: 2 of 2

UNOFFICIAL COPY

| STATE OF | ILLINOIS |
|-----------|-----------------|
| County of | COOK |

 $\left. \right\} _{\mathrm{SS}}$

| I, the undersigned, a Notary Public in and for said C GAB Properties, Inc. | County, in the State aforesaid, DO HEREBY CERTIFY THAT |
|---|---|
| Dragidant of the | personally known to me to be the Corporation, and personally known to |
| me to be the Secretary of said corporation | on, and personally known to me to be the same persons whose |
| | peared before me this day in person and severally acknowledged |
| that as such President and | Secretary, they signed and delivered the said instrument |
| and caused the corporate seal of said Corporation to be | e affixed thereto, pursuant to the authority given by the Board of |
| | ree and voluntary act, and as the free and voluntary act and deed |
| of said corporation, for the uses and purposes therein s | |
| Given under my hand and notarial seal, this | day of 1/14/12 , 49 = 0 : |
| 0 | Notary Public |
| My commission expires on | ,19 Notary Public |
| | |
| | |
| | |
| JOHN S. MONDSCHEAN | |
| NOTARY PUBLIC, STATE OF ILLINOIS | |
| CAT COMPOSICAL FAIR DESCRIPTION | COUNTY - ILLINOIS TRANSFER STAMPS |
| | |
| IMPRESS SEAL HERE | EXEMPT UNDER PROVISIONS OF PARAGRAPH |
| NAME AND ADDRESS OF DRUBADED. | TRANSFER ACT SECTION 4, REAL ESTATE |
| NAME AND ADDRESS OF PREPARER: | DATE: |
| John S. Mondschean | DATE. |
| 11738 South Western Avenue | Buyer, Seller or Representative |
| Chicago, Illinois 60643 | |
| | Ti |
| | ddress of the Grantee for tax billing purposes: (Chap. 55 |
| ILCS 5/3-5020) and name and address of the pers | son preparing the instrument: (Chap. 55 ILCS 5/3-5022). |
| | |
| CTATE OF HUNOIC | |
| STATE OF ILLINOIS REAL ESTAT | AX |
| APR. 19.07 REAL ESTATEMENT TRANSFER TA | |
| APR. 19.07 | CITY OF CHICAGO IN REAL ESTATE |
| | TRANSFER TAX |
| REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 10302 | 1 × |
| | APR. 19.07 |
| | REAL ESTATE TRANSACTION TAX # FP 103026 |
| COOK COUNTY REAL ESTAT | E DEPARTMENT OF REVENUE |
| | |
| APR.19.07 B 00095.00 | |
| B 0003500 | |
| # FP 103025 | |