

UNOFFICIAL COPY



Doc#: 0711342163 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2007 02:17 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.
Norm Harrison

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 0440483121

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KARIM SROKA

Original Mortgagee(S): MERS as Nominee for FINANCE AMERICA LLC

Original Instrument No: 0533411106 Date of Note: 10/28/2005 Original Recording Date: 11/30/2005

Property Address: 6625 N Nw Hwy #201 Chicago Chicago, IL 60631

Legal Description: UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-565359, LOCATED IN LOTS 15 AND 16 IN BLOCK 23 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 09-36-410-026-1003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2007

Mortgage Electronic Registration
Systems, Inc.

== Paula Ward ==

By: Paula Ward

Title: Vice President

State of CA }
City/County of Santa Clara }

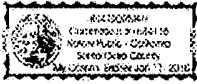
This instrument was acknowledged before me on 04/20/2007 by Paula Ward, AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman

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My Commission Expires:
01/11/2010
Resides in: Santa Clara

Property of Cook County Clerk's Office

