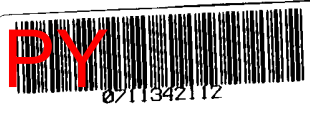


UNOFFICIAL COPY



Doc#: 0711342112 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2007 02:17 PM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

Peelle Management Corp.  
Norm Harrison

**AND WHEN RECORDED**

**MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

1010759

Loan Number: 044311510

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JACQUELIN ROSE, THOMAS M ROSE II

Original Mortgagee(S): PEOPLE'S CHOICE HOME LOAN INC

Original Instrument No: 0633226042 Date of Note: 11/09/2006 Original Recording Date: 11/28/2006

Property Address: 2417 South Shagbark Trail Arlington High, IL 60005

Legal Description: LOT 14 IN BLOCK 3 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46/80THS (MEASURED ON THE NORTH AND SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 08-15-307-008-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/19/2007:

Mortgage Electronic Registration  
Systems, Inc.

== Paula Ward ==

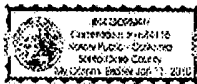
By: Paula Ward

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 04/19/2007 by Paula Ward, AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



== Kim A Gorman ==

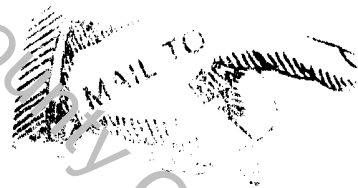
Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office



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