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Poc#

Doc#: 0711344014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/23/2007 09:54 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1044412438
PIN No. 09-13-304-016-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT TWO HUNDRED FIFTY-SIX (256) IN ROBIN'S MEADOW LANE UNI! NO. 5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST FORTY (40) FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECIST RANGE 17, ILLINOIS, ON NOVEMBER 8, 1956, AS DOCUMENT NUMBER 1706466.

Property Address: 7810 ARCADIA STREET,	MORTON GROVE, IL 6005	3
Pecorded in Volume	at Page	
Instrument No. <u>0506004133</u> , P.	arcel ID No. 09-13-304-016	
- f the magazd of Mortgages for COOK		, County,
of the record of mortgages for <u>cook</u> Illinois, and more particularly descr	ibed on said Deed of T	rust referred
to herein. Borrower: <b>MANUEL GIL MARRIED TO ADRIAN</b>		

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SUPPLE

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Loan No. 1044442438
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 29, 2007

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL SERVICE PROVIDER

	DOOD A	
STATE OF _	IDAHO )	
COUNTY OF	BONNEVILLE ) s	S

On this MAR		bet				a Notar	ĵУ
Public in s	said State, per	sonally app	peared <b>KR</b>	YSTAL HA.	LL		
and		, 06	ersonally	known t	o me (or	proved	to
me on the b	asis of satisf	actory evid	dence) to	be the	persons	who exe-	-
cuted the w	vithin instrume	nt as <i>SERV</i> :	<i>ICF PROVI</i>	DER		and	
		respective.	lv. on be	half of			

FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-10-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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