

# UNOFFICIAL COPY

Doc# 0711356124 fee: \$36.00  
Date: 04/23/2007 09:15 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

[Space Above this Line for Recording Date]

MIN: ~~100073020049930793~~

MERS Phone: 1-888-679-6377

100073020049930769<sup>new</sup>

## ASSIGNMENT OF MORTGAGE

11882503

Original Loan Amount: \$ 100,000.00

Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and/or assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated September 8, 1993 to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, Illinois as Document No. 93740570 for the property legally described as follows:

PARCEL 1: LOT 59 IN FEUERBORN AND KLODE'S WOODLAND PARK IN THE WEST ½ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST ½ OF ALLEY LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE RECORDED AS DOCUMENT 14361057 IN COOK COUNTY, ILLINOIS.

BORROWERS: James A. Gafkowski and Carol J. Gafkowski

PIN: 09-27-408-010-0000

Which has the address of: 309 North Dee Road, Park Ridge, Illinois 60068 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



\*01 101701\*

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 22nd day of February, 2007.

MIDAMERICA BANK, fsb

BY: \_\_\_\_\_

*Lola F. Prater*  
Lola F. Prater, Assistant Secretary

ATTEST:

BY: \_\_\_\_\_

*Lisa Wilson*  
Lisa Wilson, Witness

STATE OF ILLINOIS  
County of DuPage

) SS  
)

I hereby certify that on this 22nd day of February, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Lisa Wilson, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



*Debbie Schultz*  
Notary Public

This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721

11882303

IL

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



When recorded mail to:

First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

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