

[Space Above this Line for Recording Date]

MIN: 100073020049930793

MERS Phone: 1-888-679-6377

100073020049963778

**ASSIGNMENT OF MORTGAGE**

Original Loan Amount: \$ 118,500.00

Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and/or assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated May 24, 2004 to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Document No. 0416205004 for the property legally described as follows:

LOT SIX (6) IN BLOCK FIVE (5), IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 AND THAT PART OF THE SOUTHWEST HALF OF LOT 36 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CLADWELL'S RESERVATION IN SECTION 32, TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF, REGISTERED ON MARCH 1, 1992, AS DOCUMENT NO. 148536, IN COOK COUNTY, ILLINOIS.

BORROWERS: Eileen H. Griffin, as trustee of the EILEEN H. GRIFFIN 1999 TRUST, under trust instrument dated August 26, 1999

PIN: 10324070180000

Which has the address of: 6632 North Chicora Avenue, Chicago, Illinois 60646 (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16<sup>th</sup> day of January, 2007.

MIDAMERICA BANK, fsb.

BY:

*Lola F. Prater*  
Lola F. Prater, Assistant Secretary

ATTEST:

BY:

*Fena Brown*  
Fena Brown, Witness

STATE OF ILLINOIS  
County of Kendall

SS

I hereby certify that on this 16th day of January, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Fena Brown, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

*Nicolle Brassard*  
Notary Public  
*Nicolle Brassard*



This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721



11882536

IL

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



When recorded mail to:

First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

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