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Doc#: 0711302003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2007 07:53 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000366641372005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CONNIE C CALIP

Property Address.....: 4180 N MARINE DRIVE, UNIT 205 CHICAGO, IL 60613 P.I.N. 14-16-303-040-1014; -12

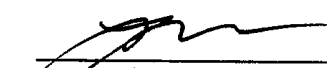
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/17/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0329611164, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

FILE #03-IL19116 UNITS 205 & P-21, IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE E 25 FEET OF LOT 3, ALL OF LOTS 4, 5, & 6 & LOT "A" (EXCEPT THE W 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 & 13 & LOT 25 (EXCEPT THE W 550 FEET THEREOF) TOGETHER W/ACCRETIONS THERETO IN SIMMONS & GORDON'S + TO CHICAGO IN SEC 16, TOWNSHIP 40 N, RANGE 14, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDO RECORDED AS DOC.#0011054423, TOGETHER W/AN UNDIVIDED % INTEREST IN THE COMMON ELEMENTS. PARCEL #14-16-303-040-1014;-1210

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of March, 2007.

Mortgage Electronic Registration Systems, Inc.



Leo Nolasco
Assistant Secretary



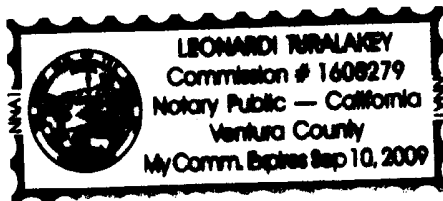
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Leonardi Turalakey a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leo Nolasco, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of March, 2007.



[Signature]
 Leonardi Turalakey, Notary public
 Commission expires 09/10/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CONNIE C CALIP
 4180 N Marine Dr Apt 205
 Chicago, IL 60613

Prepared By: Sandra Garcia
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684