

# UNOFFICIAL COPY



Doc#: 0711302243 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2007 11:24 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000902329102005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ERIC LANDGREBE

Property Address.....: 415 S MAPLE AVE 601,  
OAK PARK,IL 60302


P.I.N. 16-07-321-020-1006

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0501105230, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached. EXHIBIT 'A'  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Peter Lopez  
Assistant Secretary

SP3  
5/1/07

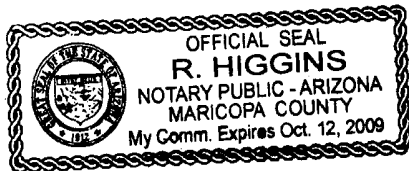
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, R. Higgins a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Peter Lopez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of April, 2007.



*R. Higgins*  
 R. Higgins, Notary Public  
 Commission expires 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERIC LANDGREBE  
 7214 Jackson Blvd  
 Forest Park, IL 60130

Prepared By: Gwen Albino  
 ReconTrust Company, N.A.  
 1330 W. Southern Ave.  
 MS: TPSA-88  
 Tempe, AZ 85282-4545  
 (800) 540-2684

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## EXHIBIT "A"

UNIT 601 IN THE 415 SOUTH MAPLE CONDOMINIUM, LOT 51 AND THE SOUTH 40 FEET OF LOT 46 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 OF SCOVILLE AND NILES ADDITION TO OAK PARK SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS RECORDED AS DOCUMENT NO. 24531433 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID NUMBER: 16-07-321-020-1006

COMMONLY KNOWN AS: 415 S MAPLE AVENUE 601  
OAK PARK, IL 60302

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