# **UNOFFICIAL COPY**



Doc#: 0711306061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/23/2007 11:29 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000355983362005N

### KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

**EARNESTINE DAVIS** 

Property

2724 E 75TH PL,

Address..... CHICAGO,IL 60649

P.I.N. 21-30-200-020

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/21/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documer. Number 0414211225, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of April, 2007.

Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP

Deborah Foreman Assistant Secretary

Spa

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#### STATE OF CALT ORNIA

#### COUNTY OF VENTURA

I, Julie K. Kirby a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deborah Foreman, personally known to me or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of April. 2007.



Julie K. Kirby Notary public Commission expires 06/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

**EARNESTINE DAVIS** 

2724 E 75th Pl Chicago, IL 60649

Prepared By: Lillie Sutton

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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#### LEGAL DESCRIPTION

THE NORTHEASTERLY 28 FEET OF LOT 13 IN MINNICK'S SUBDIVISION OF LOTS 3, 5, 6 AND 7 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 58 IN DIVISION 3 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

000355983362005N

Property of Cook County Clerk's Office