



Doc#: 0711306075 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2007 01:50 PM Pg: 1 of 2

Prepared by and Return to:  
MIDFIRST BANK  
EQUITY RELEASE  
P. O. BOX 268879  
Oklahoma City, OK 73126-8879  
Loan **804123-100/11240/PD 3-20-07**



**Satisfaction of Mortgage**

36.50

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

Property Address: **18051 OAKWOOD AVENUE, LANSING, IL 60438**  
PID Number: **30-31-216-013**  
Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

and Note secured thereby given by **LARRY K. STROHMEYER AND SANDRA L. STROHMEYER** to **MIDFIRST BANK**, dated **11-1-2002** in the principal sum of **THIRTY THOUSAND & 00/100 (\$30,000.00)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **11-22-2002** as **Instrument Number 0071295083** does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **4-3-07**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**

BY: *Julie D. Wilson*  
**JULIE D. WILSON** Vice President



STATE OF OKLAHOMA  
COUNTY OF OKLAHOMA

I, **LUCILLE MOORE**, Notary Public, hereby certify that **JULIE D. WILSON**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **4-3-07**.

*Lucille Moore*  
**LUCILLE MOORE** Notary Public  
My Commission Expires: **12-15-08**



*Handwritten initials: SM, MW, PJ, RY*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT THIRTEEN (13) IN BLOCK TWO (2) IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWN 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. SUBJECT TO COVENANTS, RESTRICTIONS AND EASEMENTS OF RECORD.

Property of Cook County Clerk's Office