## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

0711308008 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/23/2007 09:51 AM Pg: 1 of 4

YUL UNLY

This Modification of Mortgage prepared by:

**RJOSHI** 

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

UIIL-ME

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 31, 2007, is made and executed between LYNN A. REEVES, an Unmarried Individual (referred to below as "Grantor" and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to 'below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 5, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED 11/30/2004 AS DOCUMENT NO.0433504002 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PLEASE SEE ATTACHED LEGAL

The Real Property or its address is commonly known as 2410 BRANDENBERRY #1K, Arlegton Heights, IL 60004. The Real Property tax identification number is 03-21-402-014-1298.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 40,000.00, AND A CURRENT BALANCE OF \$31,157.01 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$60,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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#### **MODIFICATION OF MORTGAGE**

Loan No: 6100183837 (Continued) Page 2

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 31, 2007.

| AND GRANTON AGREES TO ITS TERIMS. THIS MIDDIFICATION OF MIDRIGAGE IS DATED MIAKCH 31, 2007.   |
|---|
| GRANTOR:  |
| X Jun Beeves  |
| LENDER:   |
| Authorized Signer,  |
| INDIVIDUAL ACKNOWLEGGMENT   |
|   |
| STATE OF 14   |
| COUNTY OF Cook  |
| On this day before me, the undersigned Notary Public, personally appeared LYNN A. REEVES to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. |
| Given under my hand and official seal this <u>31s+</u> day of <u>March</u> , 2007.  |
| By Marier & Kaysouf Residing at 215 E Palatine Art. 4ts 12 60004  |
| Notary Public in and for the State of   |

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### **MODIFICATION OF MORTGAGE**

LENDER ACKNOWLEDGMENT

| CKNOWLEDGMENT  |
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| ) SS   |
|  |
| nder that executed the within and foregoing instrument and voluntary act and deed of the said Lender, duly authorized by wise, for the uses and purposes therein mentioned, and on cute this said instrument and that the seal affixed is the  Residing at 215 E Palatine And His IL Course  "OFFICIAL SEAL"  Marcin P. Kapral  Notary Public, State of Illinois My Commission Exp. 12/01/2009 |
| o. 1997. 2007. All Rights Resc   |
| 5. 1997. 2007. All rights rescue 2.* - IL P:MASSIANDINGHIEZICFILIPLIGZUI.PC TR-1935122 PR-25   |
| - CT /   |

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## OFFICIAL COPY

#### CHICAGO TITLE INSURANCE COMPANY

#### **Short Form Master Policy**

YOUR REFERENCE: 13395987-5553955-2

POLICY NO.: 1408 H25117296 HE

STREET ADDRESS: 2410 BRANDBERRY #1K, ARLINGTON HEIGHTS, ILLINOIS 60004

DATE OF POLICY: 02/27/07

P.I.N.: 03-21-402-014-1298

AMOUNT OF INSURANCE: 55,000.00

INSURED: HARRIS NA (1936122)

LYNN A. REFIVES Volymarked

MODIFICATION OF WORTGAGE: MORTGAGE DATED 11/05/04 AND RECORDED 11/30/04 AS DOCUMENT NO. 0430504002 MADE BY LYNN A. REEVES TO HARRIS TRUST AND SAVINGS BANK TO SECURE AN INDEPTEDNESS IN THE AMOUNT OF \$40,000.00. ~

B. LEGAL DESCRIPTION:

UNIT NO. 10-1K IN BRANDENBERR FARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Clart's Office ALL IN COOK COUNTY, ILLINOIS.

Taxes Paid