## **UNOFFICIAL COPY**



Doc#: 0711310052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/23/2007 12:12 PM Pg: 1 of 2

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	NK NA
		("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARY A ADAMS		
		and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired 10/28/05 as Document Number 0	in, through or by a certain	Mortgage dated
registered in the Recorder's/Registrars the State of Illinois applicable to the pl legally described as follows, to-wit:	s Office of COOK	County, in
LOT 46 IN CRICKET HILL SUBDIVIS OF THE WEST HALF OF THE NORT TOWNSHIP 35 NORTH, RANGE 13, MERIDIAN, IN COOK COUNTY, ILLIN	HWEST QUARTER OF SI EAST OF THE THIRD PR	ECTION 21,

MATTESON

PIN 31-21-105-005-0000

Property Address: 853 HARVARD LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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IL 60443

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/02/07

JPMORGAN CHASE BANK N

Its: Mortgage Officer

JENNIFER SMÍTH Its: Authorized Officer -00/4 Co.

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB nctary puric - kentucky Comm. Expires Mar. 5, 2010

This instrument was prepared by: JENNIFER SMITH

00414511659192

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**