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Doc#: 0711310077 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/23/2007 12:12 PM Pg: 1 of 2

60043

IL

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPN SUCCESSOR BY MERGER TO BANK ONE	MORGAN CHASE BANK NA E NA ("Bank	<u>") in</u>
consideration of one dollar, and other good whereof is hereby acknowledged, does her KEVIN SILVERMAN AND LINDA SILVERM	Any release, convey and quit ordinately and part ordinately and part ordinately and quit ordinately and part ordinately and quit ordinately and qu	receipt n unto eir heirs, legal
representatives and assigns, all the right, tit whatsoever Bank may have acquired in, thr 04/12/03 as Document Number 03132/registered in the Recorder's/Registrars Office the State of Illinois applicable to the proper legally described as follows, to-wit:	tle, interest, claim or demand rough or by a certain Mortgage da 244118 Book NA Page NA ice of COOK Courty and States	ted \ recorded/ unty, in ate,
mod agreement dt 12/14/04 doc 043491700 subdiv of that part of the SW quarter of the 13E of The third principal meridian, Lying W	NIE UUSUEI UI SCU ZU WUISUE !-	ງ and

PIN 0528217014

Property Address: 547 PARK DR

County, IL

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

NW railroad Co And S of the Public Drain Known as the Skokie Ditch, in Cock

KENILWORTH

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/02/07

JPMORGAN CHASE BANK NA

Attest:

CHRISTINA TERRY

Its: Mortgage Officek)

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

3004 COL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL CHERIE N. TYE NOTARY PUBLIC ~ KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 1, 2009

My Commission Expires:

This instrument was prepared by: CHRISTINA TERRY

00412530028980

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982