

UNOFFICIAL COPY



Doc#: 0711310080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/23/2007 12:12 PM Pg: 1 of 2

Property of Cook County Clerk's Office

	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Release of Deed	Full	Partial

Know all Men by these presents that JPMORGAN CHASE BANK, N.A.
SUCCESSOR BY MERGER TO BANK ONE, N.A. ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
MICHAEL B. SCHUPP

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
02/03/04 as Document Number 0411110007 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

MODIFIED ON 04/22/05; DOC. NO. 0513115110, REC. DT. 05/11/05
LOT 14 EXCEPT THE N60' OF SAID LOTS IN JOHN NICHOLSON'S SUBDIV. OF
THE W/2 OF BLK 3 IN CANAL TRUSTEE'S SUBDIV. OF SECT. 7, TWP39N, R14E

OF THE 3RD PM, IN COOK CO., IL.

Property Address: 1856 West Superior Street CHICAGO IL 60622

PIN 17 07 201 049

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/02/07

JPMORGAN CHASE BANK, N.A.

By: _____

RICKIE KNOX
Its: Mortgage Officer

Attest _____

Cherie' N. Tye
CHERIE' N. TYE
Its: Authorized Officer

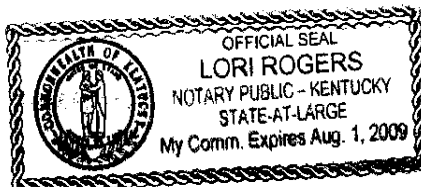
State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lori Rogers

Notary Public



My Commission Expires:

This instrument was prepared by: **CHERIE' N. TYE**
00414511489129

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

