## **UNOFFICIAL COPY**

THE FQR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED **OF TRUST** WAS FILED.



Doc#: 0711313070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/23/2007 09:31 AM Pg: 1 of 2

Loan No. 22656177

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the paymer, of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does incre'y REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBBIN MURPHY AND ESSIX MURPHY JR, its // its/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 29, 2005, and recorded on January 5, 1006. in Volume/Book Page Document 0600550003 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 28-03-212-033

LOT 2 IN BLOCK 12 IN LINCOLN MANOR 4TH ADDITION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 13704 S KEDVALE AVE, ROBBINS, IL, 60472

Witness my hand and seal 04/10/07.

ECTROMIC REGISTRATION SYSTEMS, INC.

Levi B. Reyes Vide President

IL00.DOC 01/2007

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my band and official seal 04/10/07.

Notary Public

LIFETIME COMMISSION

Loan No: 22656177

Inve. County of: COOK Investor No: 641

Prepared by: ALVATONYIAA MORRI' SN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100122200002275219

MERS Phone, if applicable: 1-888-679-6377