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Doc#: 0711313141 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2007 02:01 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1933224782

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT J. EBED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 1998, and recorded on October 9, 1998, in Volume/Book Page Document 98909394 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

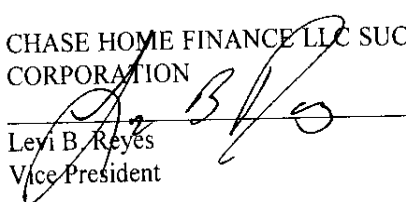
TAX PIN #: 23222000851008
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11114 S HERITAGE 2D DR, PALOS HILLS, IL, 60465-0000

Witness my hand and seal 04/09/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


Levi B. Reyes
Vice President



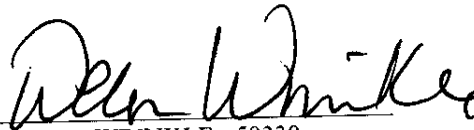
[Handwritten signature]

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/09/07.



DEBRA WRINKLE - 59339
Notary Public
Lifetime Commission



Prepared by: DANIKA FOY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1933224782

County of: COOK
Investor No: 403
Investor Category:
Investor Loan No: 1668924849

Property of Cook County Clerk's Office

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2D

STREET ADDRESS: 11114 S. HERITAGE DRIVE
CITY: PALOS HILLS **COUNTY: COOK**
TAX NUMBER: 23-22-200-085-1008

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 6-2'D' IN HERITAGE HILLS CONDOMINIUM ASSOCIATION PHASE III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS WEST, ALONG THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4, 480.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 70 DEGREES 54 MINUTES 25 SECONDS EAST, 237.91 FEET; THENCE SOUTH 24 DEGREES 55 MINUTES 12 SECONDS WEST, 164.55 FEET; THENCE SOUTH 44 DEGREES 00 MINUTES 17 SECONDS WEST, 79.42 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 30 SECONDS WEST, 100.79 FEET, TO THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4; THENCE NORTH 00 DEGREES 05 MINUTES 40 SECONDS EAST, ALONG SAID WEST LINE, 284.18 FEET, TO THE POINT OF BEGINNING, EXCEPTING THEREFROM ANY PART LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE, HAVING A RADIUS OF 60.00 FEET, THE CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND 231.17 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4 ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1.022 ACRES, MORE OR LESS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90492653 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GS-2D, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 90492653