NOFFICIAL COPY

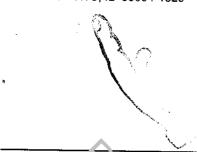
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MICHAEL A SHILSHTUT 3451 N CARRIAGEWAY DR 206 ARLINGTON HTS, IL 60004-1529



Doc#: 0711316064 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/23/2007 10:08 AM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #:2003937237 "SHILSHTUT" Lender ID:05620/1702493150 Cook, Illinois MERS #: 10003120540779602/. VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL A. SHILSHTUT, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ir. the County of Cook, and the State of Illinois, Dated: 10/23/2006 Recorded: 11/30/2006 in Book/Reel/Liber: N/A Page/Fc/io: N/A as Instrument No.: 0633441029, does hereby acknowledge that it has received full payment and satisfaction of the , ame, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 03-08-214-029-1006

Property Address: 3451 N CARRIAGEWAY DR #206, ARLINGTON HEICHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 7450/1/C

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 4th, 2007

MARYLYN C BROWN, Vice President



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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Maryland COUNTY OF Frederick

On April 4th, 2007, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MARYLYN C BROWN, Vice President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.in witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EYLER Notary Expires: 11/01/2009 NOTARY PUBLIC POERICK CO:

Prepared By: SHERRY SY EFFLER, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-283-7918

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LOAN NUMBER

: 2003937237

Borrower's Name

: MICHAEL A. SHILSHTUT, AN UNMARRIED

MAN

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 206 IN THE PARK WELLINGTON AT GEIMER'S GROVE-BUILDING II CONDOMINIUMS AS DECIMENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN JEIM IR SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL DESCRIBED AS FOLLOWS:

COMMERCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE ALONG THE SOUTH LINE OF SAID LOT 1, ADRTH 89 DEGREES 57 MINUTES 20 SECONDS EAST, 28.60 FEET; THENCE NORTH 00 DEGREES 26 MINUTES 13 SECONDS EAST, 19.92 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NOP; H 30 DEGREES 26 MINUTES 13 SECONDS WEST, 226.36 FEET; THENCE NORTH 69 DEGREES 57 MINUTES 20 SECONDS EAST, 103.19 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES 13 SECONDS EAST, 226.36 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS WEST 103.19 FEET TO THE POINT OF BIGNING, ALL IN COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 1 IN GEIMER SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NOVITH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE EAST LINE OF SAID LOT 1, NORTH 00 DEGREES 26 MINUTES 13 SECONDS WEST, 191.15 PEET; THENCE SOUTH 67 DEGREES 38 MINUTES 47 SECONDS WEST, 5.53 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 67 DEGREES 38 MINUTES 28 SECONDS WEST, 26.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST, 26.01 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST, 26.01 FEET; THENCE SOUTH, ILLINOIS.

PARCEL 2:

NON- EXCLUSIVE EASEMENTS FOR INGRESS AND EGREPS AS DESCRIBED IN DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIZINS AND BY-LAWS FOR THE PARK WELLINGTON AT GEIMER'S GROVE UMBRELLA CONDOMINIUS JUNIERS ASSOCIATION RECORDED January 17, 2003 AS DOCUMENT NUMBER 0030083483, AS MAY BE AMENDED FROM TIME TO TIME; AND AS DESCRIBED IN THE CROSS EASEMENT AND COST SHARING DECLARATION RECORDED January 17, 2003 AS DOCUMENT NUMBER 0030083482, AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P-5 AND STORAGE SPACE S-5 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0338431041, AS MAY BE AMENDED FURM TIME TO TIME.

Parcel ID Number: 03-08-214-029-1006