

# UNOFFICIAL COPY



Doc#: 0711318126 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2007 02:58 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto A & T CONSTRUCTION, INC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 27 of SEPTEMBER 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as DOCUMENT NO. 0603142299 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Lot 15 in Block 12 in Northbrook Park Unit No. 2 A Subdivision of the South 1/2 of Lots 1 and 2, all of Lot 7 and the West 1/2 of Lot 8 of The School Trustee's Subdivision of Section 16, Township 42 North, Range 12 East of the Third Principal Meridian excepting that part described as follow: Beginning at the South East corner of Lot 1, thence West along the South Line of Lot 1, 660.14 feet thence North 230.94 feet thence East 660.14 feet to a point on the centerline of Shermer Avenue, thence South 230.04 feet to the Point of Beginning in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 04-16-213-010-0000

Address(es) of Premises : 1971 BUTTERNUT LANE, NORTHBROOK, ILLINOIS 60062

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26 DAY OF MARCH, 2007

By: *Lill. Lill* (SEAL)

Attest: *Jean Mucka* (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525



*SV  
P2  
SN  
M.Y.  
M.Y.*

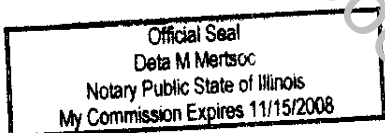
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26 day of MARCH, 2007

*Deta M Mertsoc*  
\_\_\_\_\_  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

PROPERTY OF Cook County Clerk's Office