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Doc#: 0711322083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/23/2007 11:45 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001251278642005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-claim unto:

Name(s)....:

LINDSEY PETERSEN, GARY J PETERSEN

Property

1706 NORTHFIELD SQ APT D,

P.I.N. 05-19-314-070-1004

Address....:

NORTHFIELD,IL 60093

heir, legal representatives and assigns, all the right, title interest, claim, or derrand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/17/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5602 of Official Records Page 5550 as Document Number 0603446065, to the premises therein described as situated in the County of COOK, State of Illinois as iollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

Wesley Sanford

Assistant Secretary

Sp3

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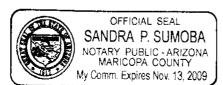
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of April, 2007.



Sandra P/Sumoba, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LINDSEY PETERSEN, GARY J PETERSEN, 1706 Northfield Sq Apt D
Northfield, IL 60093

Prepared By:

Amanda Rodriguez

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL ':

UNIT NUMBER 1706 "D" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF KEAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LC1 IN THE PLAT OF CONSOLIDATION OF PARTS OF LOTS 4 AND 5 IN HAPP'S SUBDIVISION OF THE SOUTH PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ALL OF LOTS 3 AND 5 IN SIEBEL'S RESUBDIVISION OF PART OF LOT 3 IN SAID HAPP'S SUBDIVISION AND LOT 10 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 2 IN SAID HAPP'S SUBDIVISION, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF A SOUTH LINE OF SAID LOT 1, AS SAID LINE IN EXTENDED WEST, AND A LOT 49.50 1 FF FASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT 1; THENCE EAST ALONG SAID EXTENSION OF A SOUTH LINE OF LOT 1, A DISTANCE OF 235.66 FEET; THENCE SOUTHLY STERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 109.40 FERT; THENCE WE'T ALONG A LINE 106.13 FEET SOUTH OF AND PARALLEL WITH SAID EXTENSION OF A SOUTH LINE OF SAID LOT 1, 235.60 FEET; THENCE NORTHWESTERLY ALONG A LINE 49.50 FEET EASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT 1, 109.41 FEET TO THE PLACE OF BECANNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTED JOYDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22851935, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM CONTRIBUTION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FOR JY IN THE DECLARATION OF EASEMENT RECORDED JANUARY 21, 1974 AS DOCUMENT NUMBER 2.60984 MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREFALINT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185 AND AS CREATED IN DESTINANT FROM AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMING DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185, TO ALVENA S. BREMNER DATED FEBRUARY 14, 1975 AND RECORDED APRIL 16, 1975 AS DOCUMENT NUMBER 23051974 OVER AND ACROSS THOS PARTS OF LOT 1 DESCRIBED IN SAID DECLARATION, EXCEPT THOSE PARTS OF LOT 1 FALLING IN LOTS 3 AND S IN SEIBEL'S RESUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.