

# UNOFFICIAL COPY



0711322010

Doc#: 0711322010 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2007 09:34 AM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
DILIGENZ, INC. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

25487068  
PREPARED BY:  
DILIGENZ, INC.  
6500 HARBOUR HEIGHTS PKWY, SUITE 400  
MUKILTEO, WA 98275

Filed In: Illinois Cook

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
97355353 5/20/1997

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.  
3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
FIRST NATIONAL BANK OF EVERGREEN PARK  
OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
FIFTH THIRD BANK  
OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
222 SOUTH RIVERSIDE PLAZA 1MOC2A CHICAGO IL 60606 USA  
CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  NONE

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
FIRST NATIONAL BANK OF EVERGREEN PARK  
OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
23-2505 0900727033 CHICAGOLAND CHRISTIAN CENTER AND WORLD... 25487068

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## EXHIBIT "A"

ADDRESS: 929 EAST 103<sup>RD</sup> STREET  
CHICAGO IL 60628

PIN: 25-14-100-008, -018, -029, -044, & -009

PARCEL 1: A TRACT OF LAND IN THE NORTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE OF COOK COUNTY, ILLINOIS AS TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF EAST 103<sup>RD</sup> STREET (SAID SOUTH LINE BEING 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ) A DISTANCE OF 729.35 FEET EAST OF THE EAST LINE OF SOUTH CORLISS AVENUE (SAID EAST LINE OF SOUTH CORLISS AVENUE BEING 40 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION) RUNNING THENCE EAST ALONG AFORESAID SOUTH LINE OF EAST 103<sup>RD</sup> STREET A DISTANCE OF 360.44 FEET; THENCE SOUTH ALONG A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 290.20 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO LAST DESCRIBED COURSE OR PARALLEL TO THE AFORESAID SOUTH LINE OF EAST 103<sup>RD</sup> STREET, A DISTANCE OF 360.44 FEET; THENCE NORTH A DISTANCE OF 290.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRACT OF LAND IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF EAST 103<sup>RD</sup> STREET (SAID SOUTH LINE BEING 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ) A DISTANCE OF 1089.79 FEET EAST OF THE EAST LINE SOUTH CORLISS AVENUE (SAID EAST LINE OF SOUTH CORLISS AVENUE BEING 40 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION), RUNNING THENCE SOUTH ALONG A LINE DRAWN PERPENDICULAR TO THE SAID SOUTH LINE OF EAST 103<sup>RD</sup> STREET, A DISTANCE OF 290.2 FEET; THENCE EAST ALONG A LINE DRAWN PARALLEL WITH THE SAID SOUTH LINE, A DISTANCE OF 91.0 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEXED NORTHEASTERLY TANGENT TO LAST DESCRIBED STRAIGHT LINE AND HAVING A RADIUS OF 297.94 FEET, A DISTANCE OF 39311 FEET, (ARC) TO THE INTERSECTION WITH A LINE DRAWN PERPENDICULAR WITH SAID SOUTH LINE OF EAST 103<sup>RD</sup> STREET, AND 130 FEET DISTANT EAST OF THE FIRST DESCRIBED COURSE; THENCE NORTH ALONG LAST DESCRIBED PERPENDICULAR LINE A DISTANCE OF 292.76 FEET TO THE SAID SOUTH LINE OF EAST 103<sup>RD</sup> STREET; THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 130 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.