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Doc#: 0711322013 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2007 09:34 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

25489637
Diligenz, Inc.
6500 Harbour Heights Pkwy, Suite 400
Mukilteo, WA 98275

Filed In: Illinois Cook

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0030462248 4/7/03

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
ROSEBUD INDUSTRIES

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
AMERICA UNITED BANK AND TRUST COMPANY USA

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
COUNTY COOK - TERMINATION \$400M LORENZO 25489637

SCM
PZ

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EXHIBIT "A"

PARCEL 1:

SUBPARCEL "D"

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF LAKE STREET AS NOW ESTABLISHED AND A LINE DRAWN PARALLEL WITH AND 233.50 FEET WEST (BY RECTANGULAR MEASUREMENT) FROM THE WEST RIGHT OF WAY LINE OF INDIANA HARBOR BELT RAILROAD AS DESCRIBED IN A WARRANTY DEED RECORDED OCTOBER 26, 1897 AS DOCUMENT NO. 2606387 IN BOOK 6086 ON PAGE 510; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 419.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID PARALLEL LINE A DISTANCE OF 135.90 FEET TO A POINT ON A LINE PARALLEL WITH AND 919.37 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EASTERLY ALONG SAID 919.37 FEET LINE FOR A DISTANCE OF 20.00 FEET TO A POINT ON A LINE WHICH IS 213.50 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE NORTHERLY ALONG SAID 213.50 FEET LINE FOR A DISTANCE OF 73.81 FEET TO A POINT; THENCE EASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 55 MINUTES WITH PREVIOUSLY DESCRIBED LINE FOR A DISTANCE OF 213.50 FEET TO A POINT ON SAID WEST RIGHT OF WAY LINE; THENCE SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE FOR A DISTANCE OF 206.79 FEET TO A POINT ON A LINE 1055.80 FEET (BY RECTANGULAR MEASUREMENT) SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE WESTERLY ALONG SAID 1055.70 FEET SOUTH LINE FOR A DISTANCE OF 233.52 FEET TO THE POINT OF BEGINNING.

SUBPARCEL "E"

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF LAKE STREET AS NOW ESTABLISHED AND A LINE DRAWN PARALLEL WITH AND 233.50 WEST (BY RECTANGULAR MEASUREMENT) FROM THE WEST RIGHT OF WAY LINE OF INDIANA HARBOR BELT RAILROAD AS DESCRIBED IN A WARRANTY DEED RECORDED OCTOBER 26, 1897 AS DOCUMENT NO. 2606387 IN BOOK 6086 ON PAGE 510; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 554.92 FEET TO A POINT ON A LINE PARALLEL WITH AND 919.37 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EASTERLY ALONG SAID 919.37 FEET LINE FOR A DISTANCE OF 20.00 FEET TO A POINT ON A LINE WHICH IS 213.50 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE NORTHERLY ALONG SAID 213.50 FEET LINE FOR A DISTANCE OF 73.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID 213.50 FEET WEST LINE FOR A DISTANCE OF 200.00 FEET; THENCE EASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 55 MINUTES WITH THE

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PREVIOUSLY DESCRIBED LINE FOR A DISTANCE OF 213.50 FEET TO A POINT ON SAID WEST RIGHT OF WAY LINE; THENCE SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE FOR A DISTANCE OF 200.00 FEET; THENCE WESTERLY A DISTANCE OF 213.50 FEET TO THE POINT OF BEGINNING.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 25, 2002 AS DOCUMENT NUMBER 0021306201 AND THE AMENDED AND RESTATED DECLARATION RECORDED DECEMBER 20, 2002 AS DOCUMENT NUMBER 0021415700 OVER THE FOLLOWING PARCEL:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF LAKE STREET AS NOW ESTABLISHED AND A LINE DRAWN PARALLEL WITH AND 193.50 FEET WEST (BY RECTANGULAR MEASUREMENT) FROM THE WEST RIGHT OF WAY LINE OF INDIANA HARBOR BELT RAILROAD AS DESCRIBED IN A WARRANTY DEED RECORDED OCTOBER 26, 1897 AS DOCUMENT NO. 2606387 IN BOOK 5086 ON PAGE 519; THENCE NORTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE FOR A DISTANCE OF 42.24 FEET TO A POINT ON A LINE WHICH IS 233.50 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE NORTHERLY ALONG SAID 233.50 FEET WEST LINE FOR A DISTANCE OF 554.92 FEET TO A POINT ON A LINE PARALLEL WITH AND 919.37 FEET SOUTH OF NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EASTERLY ALONG SAID 919.37 FEET LINE FOR A DISTANCE OF 20.00 FEET TO A POINT ON A LINE WHICH IS 213.50 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE NORTHERLY ALONG SAID 213.50 FEET LINE FOR A DISTANCE OF 273.81 FEET TO A POINT; THENCE EASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 89 DEGREES 55 MINUTES TO THE PREVIOUSLY DESCRIBED LINE FOR A DISTANCE OF 20.00 FEET TO A POINT ON A LINE WHICH IS 193.50 FEET WEST OF SAID WEST RIGHT OF WAY LINE; THENCE SOUTHERLY ALONG SAID 193.50 FEET WEST LINE FOR A DISTANCE OF 842.50 FEET TO THE POINT OF BEGINNING.

COMMON ADDRESS: 1111-1117 N. 30th Street
Melrose Park, IL

PIN 15-04-404-049
15-04-404-058