UNOFFICIAL

REQUESTED AND PREPARED BY: 'T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 (714) 543-8372 LISAMARIE SERRANO

0711322025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/23/2007 10:00 AM Pg: 1 of 2

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service 7: 3063895AS2 Loan#: 150337

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK AS TRUSTEE OF THE SECURITY NA FIONAL MORTGAGE LOAN TRUST 2002-1, C/O SN SERVICING CORPORATION 3665 BLECKLEY M/1 IFR CA 95655-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: CHRISTIANA BANK & TRUST COMPANY, AS TRUSTEE OF THE SEQUOIA FUNDING TRUST, 323 FIFTH STREET EUREKA CA (5501-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any 11gl ts due or to become due thereon. Said Mortgage for \$88,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 01, 2000 and recorded on SEPTEMBER 06, 2000, as Instrument No. 00688204, in Book No. --, at Page No. --. Original Mortgagor: JOHN H. MAY AND MARILYN J. MAY. Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWARE. Legal Description: See Attached Exhibit. Property Address: 2812 WEST 173RD STREET, HAZEL

Date: APR 0 2 2007

JPMORGAN CHASE BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 2002-1 BY: SN SERVICING CORPORATION ITS ATTORNEY IN FACT -10/4'5

By:

Craig Davenport, Assistant Secretary

State of County of

CALIFORNIA

ORANGE

} ss.

APR 0 2 2007, before me, L. Serrano, a Notary Public, personally appeared Craig Davenport, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Witness my hand and official seal.

(Notary Name):

L. SERRANO COMM. # 1639881 OTARY PUBLIC CALIFORNIA ORANGE COUNTY My comm. expires Jan. 21, 2010

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----ALTA COMMITMENT Schedule A - Legal Description File Number: TM9014 File Number: TM9014 Assoc. File No: 119002



COMMITMENT - LEGAL DESCRIPTION

LOT 262 IN ELMORE POTTOWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Property of County Clerk's Office

STEWART TITLE GUARANTY COMPANY