

# UNOFFICIAL COPY



0711326113

Recording Requested By/Return To:  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435

Doc#: 0711326113 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2007 10:51 AM Pg: 1 of 2

This Instrument Prepared By:  
MORTGAGE MANAGERS INC  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

American Title Order #

1607782

## ASSIGNMENT OF MORTGAGE

ROMAN JR.  
Loan #: 7011593  
PIN: 03-05-308-021-0000 VOL. 0231

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061 does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated MARCH 30, 2007, made and executed by Richard J. Roman Jr. and Susan M. Roman, Husband and Wife, As Joint Tenants, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 468 IN STRATHMORE IN BUFFALO GROVE UNIT 2 SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT 20400442, IN COOK COUNTY, ILLINOIS..  
Parcel ID # 03-05-308-021-0000 VOL. 0231  
Property Address: 488 LONGWOOD DRIVE, BUFFALO GROVE, IL 60089

Such Mortgage having been given to secure payment of THREE HUNDRED SIXTY THOUSAND AND 00/100 Dollars (\$360,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0711326113) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 30, 2007.

Assignor: MORTGAGE MANAGERS INC.

By: [Signature]  
THOMAS R. MURRENS  
VICE-PRESIDENT

2PG  
C.F.

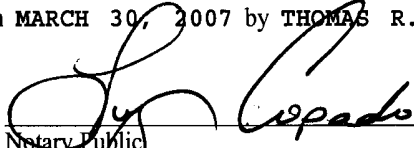
# UNOFFICIAL COPY

7011593

State of ILLINOIS  
County of LAKE

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This instrument was acknowledged before me on MARCH 30, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..

  
\_\_\_\_\_  
Notary Public  
LUCY COPADO



Property of Cook County Clerk's Office