### **UNOFFICIAL COPY**



Doc#: 0711333003 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/23/2007 07:21 AM Pg: 1 of 3

### PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris N.A., as Successor by Merger with Harris Trust and Savings Bank, a National Banking Corporation with its principal place of business at 111 West Monroe Street, P.O. Box 755, Chicago, Illinois 60690 is Mortgagee under that certain Mortgage, Personal Property Security Agreement, Assignment of Leases and Rentals and Financing Statement dated as of May 13, 2004, by and between said Harris Trust and Savings Bank and, CHICAGO HOUSING AUTHORITY, an Illinois and May 19, 2004 as Document Number 0414033232 (the "Mortgage").

NOW, THEREFORE, said Harris N.A. for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

WITNESS the due execution hereof as of this 29th day of December, 2006.

HARRIS N.A

Its Vice President

ATTEST:

THIS INSTRUMENT PREPARED BY: + Ma. | + 0.

Judith F. Kukral - 111/2E Harris Trust and Savings Bank 111 West Monroe Street Chicago, Illinois 60603

Box 400-CTCC

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) SS. COUNTY OF COOK )
I Studend, a Notary Public in and for said County, in the State aforesaid, of hereby certify that Studend Sale Vice President of Harris N.A., and Natherine Studend St
Given under my hand and instarial seal, this 29th day of December, 2006.
OFFICIAL SEAL Public Notary Public
JUDITH F KUKRAL  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:08/16/08  Notary Public  NOTARY Public  NOTARY Public  NOTARY Public
(Typ) or Print Name) (SEAL)
My Commission Expires: $\frac{8/16/08}{}$

STATE OF ILLINOIS)

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### SCHEDULE I

#### LEGAL DESCRIPTION

SUB-LOT 2 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET) OF LOT 6 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ZOMMONLY KNOWN AS, 4001-03 S.

PIN: 17-15-306-012 And 17-15-306-013