SUBORDINATION NO EFICIAL COMMISSION OF THE SUBORDINATION OF THE SUBORDIN

(Illinois)

8377258

Mail to: Harris, N.A.

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 29-6100176374

Doc#: 0711333126 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/23/2007 10:19 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS, N.A. f/k/a HARRIS BANK WILMETTE s/are the owner of a mortgage/trust deed recorded the \_24<sup>TH</sup> day of AUGUST, 2004, and recorded in the Recorder's Office of \_COOK County in the State of Illinois as document No. 0423711111 made by MICHAEL SZKATULSKI AND LAURENE SZKATULSKI, BORROWER(S) to secure an indebtedness of \*\*\_NINETY SEVEN THOUSAND TWO HUNDRED and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-26-413-044-000

Property Address: 1531 SUNSET RIDGE ROAD, CLENVIEW, IL. 60026

PARTY OF THE SECOND PART: HARRIS N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of day of

**DATED: APRIL 12, 2007** 

KRISTIN KAPINOS, Consumer Loan Underwriter

3.7°

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## **UNOFFICIAL COPY**

This instrument was prepared by: JUDITH SIHWEIL, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, STACEY EHORN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTIN KAPINOS, personally known to me to be the Consumer Loan Underwriter of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 12th day of APRIL, 2007

"OFFICIAL SEAL"
Stacey Ehorn
Notary Public, State of Illinois

Notary Public, State of Illinois My Commission Exp. 03/01/2010

6/4/5

Commission Expires 3/01/2010

## SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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STREET ADDRESS: 1534 SUNSET RIDGE RD ICIAL COPY

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-26-413-044-0000

## **LEGAL DESCRIPTION:**

LOT 1 IN RAFALKO'S SUBDIVISION, BEING A SUB OF LOT 92 AND THE NORTH 1.0 FOOT OF LOT 91 IN SUNSET PARK UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 2004 AS DOCUMENT 0413439124, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

