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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY SAN BERNARDINO, CA 92407



Doc#: 0711334054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/23/2007 10:16 AM Pg: 1 of 3





CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:1171000 :46 "SAITTA"

Date of Assignment: March 5th, 2007

Assignor: Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for SFJV 2002-1, LLC at 4185 HALLMARK F ARKWAY, SAN BERNARDINO, CA 92407

Assignee: HSBC BANK USA, NA AS TRUST ET TO CITIGROUP MORTGAGE LOAN TRUST, INC. SERIES

2004-RPI at 452 FIFTH AVENUE, 5TH FLOOR, NEW YORK, NY 10018

Executed By: PATRICE L. SAITTA, AN UNMARRIED WCMAN To: CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Date of Mortgage: 08/29/2001 Recorded: 09/04/2001 in Foe :/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0010815745 In Cook, Illinois

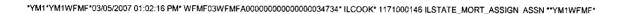
Assessor's/Tax ID No. 30-31-212-027-0000 AND 30-31-212-028-0000

Property Address: 17908 LORENZ AVENUE, LANSING, IL 60438

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hoce of

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt ar a sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigned, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an criginal principal sum of \$124,743.00 with interest, secured thereby, together with all moneys now owing or that may herearter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's periodical interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.





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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for SFJV 2002-1, LLC

On March 5th, 2007

TONYA MARSHALL, Vice President Loan

Documentation

STATE OF California COUNTY OF San Bernardino

On March 5th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the vithin instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Yolanda Mondragon (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

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EXHIBIT "A"

LOTS 3 AND 4 IN BLOCK 5 IN LANSING PARK, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 30 AND PART OF THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF SILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, COOK ILLINOIS ON APRIL 19, 1922, AS DOCUMENT NO 152084, ALL IN COOK COUNTY ILLINOIS.

PARCEL ID #: 30-21-212-027-0000 AND 30-31-212-028-0000