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0711335152 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/23/2007 10:15 AM Pg: 1 of 2

Above space for Recorder's Use Only

1005684046 Loan # File # (4-07-4073

ASSIGNMENT OF WORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Financial Funding Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Califor ma party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transfered to Indymac Bank, F.S.B. all interests in and under that certain Mortgage dated 5/3/2005 executed by

Tanyika Price a/k/a Tanyika M. Price a/k/a Tanyika K. Prince

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Financial Funding Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/13/2005 as Document Number 0513342213 and which Mortgage covers the following described property, to-wit:

LOT 14 IN BLOCK 2 IN FRANK A. MULHOLLAND'S MARLAWN SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

7125 S. Spaulding Avenue ATTN: DOC CONTROL

/ ASSIGNMENTS

OY 70

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD **SUITE 100** BURR RIDGE, IL 60527

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PIN 19-26-206-014

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/01/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
agent/Servicer and attested by its agent/ Servicer and its corporate seal
affixed hereto this 20 day of 700, 2007.
Mortgage Electronic Registration Systems, Inc. as Nominee for American Financial Funding
Corporation
By: Attest: C. L. Collection of the Browing Attest:
Vice President Emily A. Gillula
Vice President
STATE OF CALIFORNIA
55
COUNTY OF LOS ANGELES
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- 0.1 N 11-0/
I, Jason Richard Hope , the undersigned Notary Public, do hereby certify that
Stare Broviak and Emily Gillola was are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this 10 day of 1000, 2007.
Man IIII II
MIND MASON RICHARD MORPE
Notary Public SEAL Contribution # 1861 109 Contribution # 1861 109
Notary Public - California Los Angeles County
Prepared by and mail to:
Codilis & Associates, P.C.

DOCUMENT CONTROL DEPT.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-07-4073

In Cook County BOX 70