

# UNOFFICIAL COPY



Doc#: 0711335173 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2007 10:50 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 0030009200  
File # 14-07-1391

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to HSBC Bank USA, National Association as Trustee for Nomura Home Equity Loan, Inc. Asset-Backed Certificates, Series 2006-FM2 all interests in and under that certain Mortgage dated 5/1/2006 executed by

Katia Barosy

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/1/2006 as Document Number 0615235238 and which Mortgage covers the following described property, to-wit:

LOT 1 IN BOVINO RESUBDIVISION BEING THE NORTH 1/2 OF LOTS 1 AND 2 IN BLOCK 13 IN THE TOWN OF MATTESON A SUBDIVISION OF PARTS OF SECTION 23 AND 26, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL  
/ ASSIGNMENTS

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

**BOX 70**

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Commonly known as: 3745 W. 215th Street  
Matteson, IL 60443

PIN 31-26-103-020

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 17 day of March, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

By: [Signature] Attest: \_\_\_\_\_

STATE OF IL  
COUNTY OF Cook

SS

I, Joseph J. Iacovelli, the undersigned Notary Public, do hereby certify that Steve Pau and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of March, 2007

Joseph J. Iacovelli  
Notary Public SEAL

JOSEPH J. IACOVELLI  
A Notary Public Of New Jersey  
My Commission Expires 4-1-2007

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-1391  
In Cook County BOX 70  
DOCUMENT CONTROL DEPT.