

UNOFFICIAL COPY



Doc#: 0711335321 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2007 02:00 PM Pg: 1 of 3

Prepared by and when recorded return to:  
UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER  
SUITE 1010  
WESTCHESTER, ILLINOIS 60154

Space Above for Recorder's Use

Loan Number: 07032002 / 070791627250

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W HURON, CLEVELAND, OHIO 44113 all beneficial interest under that certain Mortgage Dated: APRIL 12, 2007. Executed by: ANDREA CANNATA, AN UNMARRIED WOMAN, Mortgagor, to: UNITED HOME LOANS, INC. Mortgagee, and recorded as Document No. 0711335320, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

C.T.I./W  
H 25117912 Jf2  
27028303

BOX 333-CTM

3h



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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

By [Signature]  
Vice President

UNITED HOME LOANS, INC.  
Attest: [Signature]  
Asst. Secretary

State of ILLINOIS, County of COOK

The foregoing instrument was acknowledged before me this APR 12 2007,  
by MIKE DULLA and HEATHER GIOVANNI, Vice President and Asst. Secretary  
of UNITED HOME LOANS, an ILLINOIS Corporation, on behalf of the corporation.

[Signature]  
Notary Public

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## Legal Description

LOT 18 OF THE ALEX TROYANOVSKY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

pin# 15-27-422-010-000

Property of Cook County Clerk's Office