## **UNOFFICIAL COPY**

| QUIT CLAIM DEED   |   |
|---|---|
| ILLINOIS STATUTORY  | Doc#: 0711339094 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00  |
| MAIL TO:  | Cook County Recorder of Deeds Date: 04/23/2007 01:29 PM Pg: 1 of 4  |
| Lamelle Calluell  | <b>54.</b>  |
| unit A Wayman st  |   |
| Chicago FL 10010161   | ·   |
| NAME & ADDRESS OF TAXPAYER:   |   |
|   |   |
|   | RECORDER'S STAMP  |
| - C/x   |   |
| THE GRANTOR(S) Devining (   | 2 Carswell  |
| of the of   | County of State of  |
|   | 0 (100 (\$10.00) DOLLAR   |
| and other good and valuable considerations in lian CONVEY(S) AND QUIT CLAIM(S) to | erneth Callwell   |
| CONVERSO AND QUIT CLAMIS to   | in the fact all all all all all all all all all al                  |
| (GRANTEE'S ADDRESS) 1544 N  | Washtenan   |
| of the of<br>all interest in the following described real estate                  | State of TU situated in the County of COOK, in the State of Illino. |
| to wit:   | , in the State of Illino  |
|   | 2   |
|   | Clark   |
|   |   |
|   | $\tau_{c}$  |
|   |   |
| NOTE: If additiona  | al space is required for legal - attach on separate                 |
| 8-1/2" x 11" sheet wi   | th a minimum of 1/2" clear margin on all sides.                     |
| hereby releasing and waiving all rights under and b                               | y virtue of the Homestead Exemption Laws of the State of Illinois.  |
| Permanent Index Number(s): 17-09-308  | -004-1033   |
| Property Address: UTI W Waymar  | 1 St unit A   |
| Dated this 20th day of Febru  | ar 1 1000.  |
| XIMIC C. Cargwell   | (Seal)  |
| Demika C Carswell   | (Seal)  |
|   |   |
| NOTE: PLEASE TYPE O   | OR PRINT NAME BELOW ALL SIGNATURES                                  |
| COUNTRICATED OF   | Chicago Title Insurance Company                                     |
| COMPLIMENTS OF V  | ~®Cuicago True Iusurance Company:                                   |

# UNOFFICIAL COPY

| STATE OF ILLINOIS } ss. County of }   |                              | ·                             |                               | ;               | (6)<br>                    |           |
|---|------------------------------|-------------------------------|-------------------------------|-----------------|----------------------------|-----------|
| I, the undersigned, a Notary Public in and  |                              |                               |                               |                 |                            |           |
| personally known to me to be the same person whose  | name                         | are                           | subs                          | cribed to the   | foregoing inst             | rument,   |
| appeared before me this day in person, and acknowledged   | that                         | ne .                          |                               | nideach ac      | النييالمام                 | 1.1       |
| right of homestead.*  | es and purpo                 | ses therein s                 | et forth, inc                 | luding the rel  | case and waive             | er of the |
| ngm of nomestead.   |                              |                               | ,                             | , '             |                            | 07        |
| Given under my hand and notarial seal, this   |                              | day of                        | April                         | /<br>           | <del>, 19</del>            |           |
|   |                              |                               | -                             | 0               | / ,                        |           |
| My commission expires on 570  |                              | 19 <u>202.</u>                | · · · · · ·                   | Seguno          | Notari                     | Public    |
| OFFICIAL SEAL MEGINA LEGGS NOTARY PUBLIC, STATE OF ILLINDIS MY COMMISSION EXPIRES 5-10-2008 IMPRESS SEAL HERE | C                            | TK CO                         | UNTY - IL                     | LINOIS TRA      | ANSFER ST                  |           |
| 0/  |                              |                               |                               |                 |                            |           |
|   |                              |                               |                               |                 |                            |           |
| ' If Grantor is also Grantee you may want to strike Rele  | euse & Waix                  | ver of Homes                  | stead Righta                  |                 | 1                          |           |
|   |                              | or or morne                   | read Rights                   |                 |                            |           |
| NAME AND ADDRESS OF PREPARER:   | EXE24P                       | T UNDER                       | PROVISIO                      | NS OF PAR       | SYCENDM                    |           |
| John I Portelow Esa   |                              | //E                           | , 1010                        | SECTION         |                            |           |
| 820 w Jackson Blid # 300  | REAL E                       | STATETR                       | ANSFER                        | 01101101<br>\CT | 14.22/                     |           |
| Chicago, IL 60007   | DATE:                        |                               | 14-0                          | -               |                            |           |
|   | Lo                           | witz C                        | Daldu                         |                 | <del></del>                |           |
|   | Signature                    | e of Buyer, S                 | ear or Ren                    | resentative     | <del></del>                |           |
|   |                              |                               | . (0)                         |                 |                            |           |
| This conveyance must contain the name and add and name and address of the person preparing the                | ress of the (<br>e instrumer | Grantee for t<br>at: (55 ILC) | tax billing pt<br>5 5/3-502/2 | un oses: (55]   | ILCS 5/3-502               | 20)       |
|   |                              |                               |                               | Co              |                            |           |
|   |                              | 1 1                           | į i                           | _               |                            | 1         |
| i i   |                              |                               | [ ]                           |                 | _                          |           |
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| İ   |                              | 11                            |                               | <b>⊢</b>        | $\stackrel{\circ}{\Omega}$ |           |
| 1   |                              |                               | TO                            | ₩.              | S S                        |           |
| I .   |                              |                               | 0                             | FROM            | LAIM DI                    |           |
|   |                              |                               |                               | <del></del>     | Z Z                        |           |
|   |                              |                               |                               |                 | To                         |           |
|   |                              |                               |                               |                 | N K                        |           |
|   |                              |                               |                               |                 | 畄                          |           |

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### 4/18/2007 3:10 DOFFIC AL COPY

UNIT 33 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLACE OF 22.23 FEET ABOVE CHICAGO CITY DATUN IN BLOCK 62 N. CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE NORTH 89 DEGREES, 59', 58" WEST, ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 00', 00" WEST, 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST.ALONG THE NORTH LINE OF THE SOUTH 82.40 FEET AFORESAID, 208.54 FEET; THENCE NORTH 00 DEGREES, 00', 00" WEST, 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES, 59', 58" EAST, ALONG SAID NORTH LINE, 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD ON DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00230045, (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00126664) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

17-09-308-004-1033 671 W. WAYMAN STREET #1A, CHICAGO, IL 60606

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

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#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of III 10 s.

2006

|   | - Y  |
|---|--|
| Signature   | All Claruel  |
| 9   | Grantor or Agent   |
| Subscribed and sworn to before me                       | "OFFICIAL SEAL"  |
| by the said   | BRIDGETT WEATHERLY   |
| this 20 day of Feld , 2086                              | Notary Public, State of Binois   |
| Notary Public But Within                                | Commission Expires 12-29-2007  |
|   | المجي والمتاور والمهولة المعينية المعينية والمعينية والمعين المغيرية العيان المعرب المعرب الأواراء ويدام أرداء ويدارات المدارات  |
| The Grantee or his Agent affirms and verifies th        | at the name of the Grantee shown on  |
| the Deed or Assignment of Beneficial Interest in        | a land trust is either a natural person, an  |
| Illinois corporation or foreign corporation witho       | rized to do business or acquire and hold   |
| title to real estate in Illinois, a partnership author  |  |
| title to real estate in Illinois, or other entity recog | rized as a nerson and authorized to do   |
| business or acquire and hold title to real estate un    | nd the laws of the State of Illinois   |
|   | o control of the Butte of Inniols.   |
| Dated Feb 20th 2006                                     |  |
| , 2000  | 1/. 0 11   |
| Cionatura   | 1 17 10 11 100   |
| Signature:  |  |
|   | Grantee of Agent   |
| Subscribed and sworn to before me                       | "OFFICIAL SEAL"  |
| by the said   | BRIDGETT WEATHERLY   |
| this <u>20</u> day of Feb. 2006                         | Notary Fublic, State of Illinois   |
| Notary Public That You The                              | My Commission Expires 12-29-2(05)  |
| 7   | The state of the s |
| Note: Any person who knowingly submi                    | its a false statement concerning the   |
| identity of a Grantee shall be guilty of a Class C      |  |
| resolution of a containing small an Early of a class of | misarchicanal for the met attempt and a  |

a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp.

Dated