

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0711339030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2007 09:44 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0687861575 "SPALLONE" Lender ID:A01/013/0687861575 Cook, Illinois PIF: 03/30/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by TRUST AGREEMENT OF KARI JO SPALLONE DATED 9/27/01, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois. Dated: 03/11/2005 Recorded: 03/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507505182, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

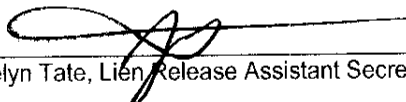
Legal: LOT 7 IN PETER BARTZEN'S SUBDIVISION OF THE NORTH 2 ACRES (EXCEPT THE EAST 1/4 OF THE SOUTH 20 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-07-311-001-0000 VOL. 0476

Property Address: 4957 N CLAREMONT AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 5th, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On April 5th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /




**Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Pain - Insurance, Inc 800-385-7019

(This area for notarial seal)

SU  
P2  
M  
Y  
CED

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Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

A large, bold, black handwritten signature consisting of three stylized 'S' characters.

Property of Cook County Clerk's Office