

UNOFFICIAL COM

0711440078 Fee: \$26.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/24/2007 11:09 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: March 14, 2007

Title Order No.: 1587813

Name of Mortgagor(s). Kingsley C. Opara Name of Original Mortgagea: mers Name of Mortgage Service: (if any):

Mortgage Recording: Volume: Page: or Document No.: 0602048029

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-22-319-004-0000 Vol. 0259

Common Address: 6913 South Calumet Avenue, Chicago, IL 60637

First American Title Thsurance Company

By: Its: Office Manage

Junity Clark's Office Address: 915 West 175th Street, Suite 1 SW, Homewood, IL 60430

Telephone No.: (708)957-5405

State of Illino

County of

)ss

knowledged before me on March 14, 2007 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 2977-3 Wehl-Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

0711440078 Page: 2 of 2



LOT 47 IN WILCOX AND ALLEN'S SUBDIVISION OF BLOCK 4 OF L.C.P. FREER (RECEIVER) SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office