



Doc#: 0711449005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2007 09:36 AM Pg: 1 of 2

RELEASE OF CLAIM FOR LIEN

IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS

Fulton Court Condominium Association, an
Illinois not-for-profit corporation,

Claimant,

v.

Demika Carswell

Debtor.

For and in consideration of the payment of Ten (\$10.00) and no/100 Dollars and other good and valuable consideration, the receipt and sufficiency of which hereby is acknowledged, Fulton Court Condominium Association, an Illinois not-for-profit corporation ("Association"), hereby acknowledges satisfaction or release of the Claim for Lien against Demika Carswell of Cook County, Illinois which Claim for Lien had been filed in the office of the Recorder of Deeds of Cook County, Illinois on March 15, 2007, as Document No. 0707418029 concerning the following real estate:

LEGAL DESCRIPTION

UNIT 33 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLACE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 N CANALL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE NORTH 89 DEGREES, 59',58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00',00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.40 FEET AFORESAID 208.54 FEET, THENCE NORTH 00 DEGREES 59',58" EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADDITION DECLARATION OF CONDOMINIUM MADE BY GARAGE L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00126664) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

and commonly known as 671 West Wayman Street, Unit A, Chicago, IL 60661
PERMANENT INDEX NO. 17-09-308-004-1033

THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY AND ALL INFORMATION WILL BE USED FOR THAT PURPOSE.

UNOFFICIAL COPY

In witness whereof, the undersigned has signed this instrument this 20th day of April, 2007.

Fulton Court Condominium Association,
an Illinois not-for-profit corporation

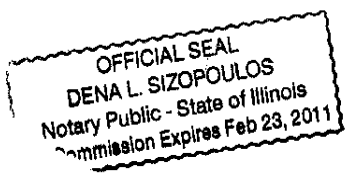
Steve A. Fullett
Attorney and Agent for Association

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned notary public in and for said county in the state aforesaid, HEREBY DO CERTIFY that the above person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of April, 2007.

Dena L. Sizopoulos
Notary Public



THIS DOCUMENT PREPARED BY:

UPON RECORDING, MAIL TO:

Fosco, VanderVennet & Fullett, P.C.
1156 Shure Drive #140
Arlington Heights, IL 60004
847-222-9600
File No. 007-488