

UNOFFICIAL COPY

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Doc#: 0711457104 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2007 10:29 AM Pg: 1 of 3

DIT (4/19)

Loan #: 002004057640

POWER OF ATTORNEY

THE STATE OF
COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, THAT I, Kenneth Resh have made, constituted and appointed and by these presents do make, constitute, and appoint JOAN FRNSTERMAKER as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

1550 S BLUE ISLAND AVE, Unit 904, P-45, Chicago, IL 60608

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper, to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the sale be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

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Loan #: 002004057640

I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of Cook County, Illinois and delivered to a vice president of _____ except that if this power of attorney has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M. on the 31st day of May, 2007.

IN WITNESS WHEREOF, I have hereunto set my hand this 20th day of December, 2006

[Signature]
WITNESS

[Signature]

STATE OF Illinois)
COUNTY OF Cook) SS

I, RICHARD J. MIKUTA, a Notary Public in and for said county and state, do hereby certify that Kenneth Resh personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 20th day of December, 2006.

My Commission Expires: 1/12/11 [Signature] NOTARY PUBLIC

Prepared & Mail to:
Joan Fenstermaker
221 N LaSalle #1430
Chicago IL 60601



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ORDER NO.: 1301 - 004376750
ESCROW NO.: 1301 - 004376750

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STREET ADDRESS: 1550 SOUTH BLUE ISLAND, UNIT 904
CITY: CHICAGO ZIP CODE: 60608 COUNTY: COOK
TAX NUMBER: 17-20-128-023-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 904 AND PARKING UNIT P-45 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY STATION CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0635215068, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.